



City of Salisbury  
Development Services  
132 North Main Street  
Salisbury, NC 28144  
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Ph. 704.638.5208

# REZONING PETITION

SHADED AREAS FOR STAFF USE ONLY

FILING DATE

CASE #

PLAN REVIEW CASE # (IF APPLICABLE): \_\_\_\_\_

ZONING MAP AMENDMENT:

GENERAL REZONING

\$ 600

\* FEES PER CITY OF SALISBURY BUDGET ORDINANCE

## PETITION TYPE

- ☐ General Rezoning (LDO Sec. 15.21)
- ☐ Petition involves entire parcel(s) as shown on the Rowan County tax map
- ☐ Petition involves a portion of a parcel(s) as shown on the Rowan County tax map
- ☐ Petitioner is the property owner of record
- ☐ Petitioner is an entity requesting a 3rd-party rezoning
- ☐ City-initiated rezoning

EXISTING DISTRICT(S): \_\_\_\_\_

PROPOSED DISTRICT(S): \_\_\_\_\_

## GENERAL PROPERTY DESCRIPTION (ESPECIALLY IF UNADDRESSED)

## PROPERTY & CONTACT INFORMATION

Rowan County Parcel ID(s): \_\_\_\_\_

Address or Site Location: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Lot(s): \_\_\_\_\_

Petitioner: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Best Phone: \_\_\_\_\_

Owner (if different than petitioner): \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

## SIGNATURE

By signing this petition you understand that this petition will be forwarded to the Planning Board (a City Council-appointed board) who may hear statements from staff, the petitioner, and general public, and will then vote to make a Statement of Consistency and recommendation to City Council. The petition will then be forwarded to City Council who will conduct the official public hearing before casting a deciding vote.

Petitioner (or representative): \_\_\_\_\_

## DEPARTMENT USE ONLY

INITIAL PLANNING BOARD DATE: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

- IF SENT TO LEGISLATIVE COMMITTEE

- ASSIGNED LEGISLATIVE COMMITTEE: \_\_\_\_\_

- LEGISLATIVE COMMITTEE MEMBERS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- DATE OF INITIAL COMMITTEE MEETING: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

- DATE OF ADDITIONAL MEETINGS: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_  
\_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

- COMMITTEE RECOMMENDATION? \_\_\_\_\_

- PLANNING BOARD STATEMENT OF CONSISTENCY & RECOMMENDATION:

- DATE OF RECOMMENDATION: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

- VOTE: ( \_\_\_\_\_ )

- ADDITIONAL INFORMATION FOR FILE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INITIAL CITY COUNCIL DATE: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

- IF SENT TO COUNCIL COMMITTEE

- COUNCIL COMMITTEE MEMBERS: \_\_\_\_\_  
\_\_\_\_\_

- DATE OF INITIAL COMMITTEE MEETING: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

- DATE OF ADDITIONAL MEETINGS: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_  
\_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

- COMMITTEE RECOMMENDATION? \_\_\_\_\_

- CITY COUNCIL STATEMENT OF CONSISTENCY & REASONABLENESS:

- DECISION: \_\_\_\_\_

- DATE OF DECISION: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

- VOTE: ( \_\_\_\_\_ )

- ADDITIONAL INFORMATION FOR FILE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_